

## NINETEETH SUNDAY IN ORDINARY TIME

**August 9, 2020**

**AMAZING. SHOCKING. GLORIOUS. TODAY IS THE FEST@HOME.** This August 9th, beginning at 3:00 p.m. THE FEST will be live streamed into your own home at TheFest@Home. We need the Fest and its message of Hope more than ever this year. There will be 9 of the top Christian bands, stories of hope and inspiration, time to relax and at 8:00 p.m. Mass with Bishop Gries, followed by a tremendous fireworks display.

**SOLEMNITY OF THE ASSUMPTION OF THE BLESSED VIRGIN MARY, AUGUST 15TH,** is our parish's patronal feast day. This year there is no obligation for Mass attendance, but we still invite you to join in the feast day Mass at 8:00 a.m. Saturday morning to give thanks to Almighty God for the many blessings we have received as a parish community and through the prayers of the Mother of God, who is more honorable than the Cherubim and more glorious than the Seraphim, we may continue to manifest the presence of Christ in our neighborhood, in our parish and in our own families.

**SUMMER RAFFLE TICKETS.** We ask that you either buy or sell all of the St. Mary Summer Raffle tickets (\$30). Because our picnic at Pristava is cancelled, we really need the support of all of our parishioners for the raffle. We will have the drawing on Monday, August 17th after the 7:45 a.m. Mass.

**CONFIRMATION PREPARATION CLASS** will meet on Monday, August 10th from 7:00 p.m. to 8:30 p.m. in the Slovenian Room.

**PARISH COUNCIL** will have a meeting on Tuesday, August 11th. Upcoming September Clambake and high school scholarships will be discussed.

**SPECIAL THANK YOU TO ST. JOSEPH FOUNDATION, #169 KSKJ,** for the generous grant of \$5,000 for pew and floor work in church. Your support is very much appreciated.

### THIS IS A WEEK OF SAINTS.

Monday, August 10th, we celebrate the memory of the great deacon and martyr of Rome, **ST. LAWRENCE**, who died in 258 during the persecution of the Emperor Valerian. Since he was in charge of the material goods of the Church, he was ordered by the prefect of Rome to hand over the treasures of the Church to the emperor. Lawrence gathered the poor, the orphans, the widows, the lame and the blind and presented them to the prefect, "Here, this is the treasure of the Church." The prefect was not happy with this gift and so had Lawrence roasted alive. The Church of St. Lawrence in Rome remains one of the seven great churches of Rome and a place of pilgrimage.

August 11th is the feast of **ST. CLARE**, the founder of the Poor Clares who died in 1253. Clare was moved by the preaching of St. Francis of Assisi with whom she was friends for her entire life. She renounced her wealth and took on the simple habit of the Franciscans.

(Continued on next page)

### Last Sunday's Offering: \$5,361.00

**Church Needs:** \$100 in lieu of summer picnic from Antonia Lamovec; \$100 in lieu of summer picnic from Chris and Judy Grozdanik; \$100 in memory of Mia Kralj from M/M Peter Osenar; \$25 in memory of Tončka Berkopec from Anica Bremec

**Pew Refurbishing:** \$200 from Stanley Urankar & Terri Zupancic; \$50 from Vanessa Ezell; \$200 from Jeff & Jo Randlett

**Your generosity to the Parish is appreciated!**

#### (Continuation on Week of Saints)

She was joined by her sister Agnes and other young women who lived a simple life of poverty, austerity and complete seclusion in San Damiano. The nuns went barefoot, slept on the ground, ate no meat and observed almost complete silence. Later, Clare persuaded her sisters to moderate their strictness. She said, "Our bodies are not made of brass." The great emphasis on their lives always remained poverty based on the Gospel. The sanctity of her life was rooted in her great devotion to Jesus in the Blessed Sacrament.

**ST. JANE FRANCES DE CHANTAL** died in 1641. She was deeply influenced by the preaching of St. Francis de Sales. After the death of her husband, Baron Christopher de Chantal in 1601, she made provision for her seven children and with the guidance of St. Francis founded a religious community called the Sisters of the Visitation whose members were young women and widows who desired to live a religious life but were unable to follow the more ascetic practices that were common in the convents of that time. Within 30 years, over 60 religious houses were founded in France alone.

**POPE PONTIAN & HIPPOLYTUS** died together from harsh treatment and exhaustion in the mines of Sardinia in 235. Pontian had been pope for 5 years and Hippolytus an anti-pope for 18 years. They died reconciled. Pontian resigned as bishop of Rome when he was sent into exile so that a successor could be named. Hippolytus was a priest of Rome. His name means "a horse turned loose" and he was true to his name in his over zealousness for the Church. He was "holier than thou" and "more Catholic than the pope" and when Callistus was elected pope, he condemned him for not being harder on heretics and too lenient on sinners, so he had himself elected as pope. He was a rigorist for whom even orthodox doctrine and practice wasn't good enough. And yet his writings of theology and liturgy from the 2nd and 3rd centuries in Rome are invaluable. Our second Eucharistic Prayer was authored by him. Even though a proud, over-zealous disciplinarian, he humbled himself to seek reconciliation with the Church before his death.

Lastly, **MAXIMILIAN KOLBE**, a Conventual Franciscan priest from Krakow, Poland, was martyred on August 14, 1941 in Auschwitz concentration camp. The camp commandant ordered 10 prisoners to be starved to death in an underground bunker because of the escape of a fellow prisoner. When one of the men selected to die cried "my wife, my children" Kolbe volunteered to take his place. Maximilian Kolbe was the only survivor so he was killed with an injection of carbolic acid. He had great devotion to Mary Immaculate who inspired him to be a greater defender of the rights of the Church, especially in the face of unjust persecution.

#### TODAY'S PSALM RESPONSE:

**"Lord, let us see your kindness and grant us your salvation."**

**Masses for the Week of August 10-16, 2020**

<b>Monday:</b>	<b>(8/10) ST. LAWRENCE (Deacon &amp; Martyr)</b>
7:45 a.m.	Lovrenc Urbanija (Family)
<b>Tuesday:</b>	<b>(8/11) ST. CLARE (Virgin)</b>
7:45 a.m.	Viktor Tominec
<b>Wednesday:</b>	<b>(8/12) ST. JANE FRANCES DE CHANTEL (Religious)</b>
7:45 a.m.	Alojz Draginc (Klavdija Luzar)
<b>Thursday:</b>	<b>(8/13) ST. PONTIAN (Pope) and HIPPOLYTUS (Priest, Martyrs)</b>
7:45 a.m.	Jennie Zagorc (Nada Manieri)
<b>Friday:</b>	<b>(8/14) ST. MAXIMILIAN KOLBE (Priest &amp; Martyr)</b>
7:45 a.m.	Tony Spendal (Family)
<b>Saturday:</b>	<b>(8/15) THE ASSUMPTION OF THE BLESSED VIRGIN MARY</b>
8:00 a.m.	Parishioners
5:00 p.m.	Florence Cafardi (Family)
<b>Sunday:</b>	<b>(8/16) TWENTIETH SUNDAY IN ORDINARY TIME</b>
8:00 a.m.	Parishioners
10:00 a.m.	Elaine Vadnal (M/M Jeff Pecon)

**Please Pray for Our Sick:** Rev. William Jerse,  
Chris Chermely, Tom McNulty, Pauline Barbish,  
Brenda Prebevsek, Ashton Staton

(Nadaljevanje o Tednu Svetnikov)

taborišču. Komandant taborišča je izbral 10 jetnikov, da bodo od lakote umrli v podzemskem bunkerju, zaradi enega pobeglega jetnika. Ko je eden od izbranih mož jokal "moja žena, moji otroci" je Kolbe prostovoljno nadomestil njegov prostor. Maksimiljan Kolbe je bil edini, ki je preživel, toda so ga usmrtili z injekcijo karbolne kisline. On je bil velik častilec Marije Brezmadežne, ki ga je navdihnila, da je bil velik zagovornik pravic Cerkve, posebno v nepravilnem preganjanju.

**SREČKE ZA POLETNO ŽREBANJE.** Prosimo, da vse srečke sami kupite ali prodaste. Zato ker naš piknik na Pristavi je odpovedan, mi res potrebujemo podporo vseh župljanov za žrebanje, ki bo v ponedeljek 17. avgusta po maši ob 7:45 zjutraj.

**ISKRENA HVALA KSKJ DRUŠTVU SV. JOŽEFA #169** za velikodušen dar \$5,000 za obnovo klopi in tla v cerkvi. Vaša podpora je zelo hvaležno sprejeta.

**TEČAJ ZA PRIPRAVO NA BIRMO** je v ponedeljek 10 avgusta od 7:00 do 8:30 zvečer v slovenski sobi.

**PRESENETLJIVO ČUDOVITO DANES JE FEST@HOME.** Danes 9. avgusta se začne ob 3:00 popoldan FEST na live streamed v vaš lastni dom Fest@Home. Mi potrebujemo Fest in sporočilo upanja letos bolj kot kdaj prej. Nastopilo bo devet krščanskih ansamblov, zgodbe upanja in navdiha, čas za sprostitev in maša ob 8:00 zvečer s škofom Rogerjem Griesom, po maši sledi velikanski ognjemet.

**ODPEV DANAŠNJEGA PSALMA JE:  
POKAŽI NAM, GOSPOD, SVOJO DOBROTO.**

**DANES JE 19. NAVADNA NEDELJA.****PRAZNIK VNEBOVZETJA BLAŽENE DEVICE MARIJE.**

15. avgusta je naš župnijski praznik. Letos ni zapovedan praznik zato maša ni obvezna, toda mi vas vabimo, da se nam pridružite za slovesno mašo v soboto ob 8:00 zjutraj, da se zahvalimo vsemogočnemu Bogu za blagoslove, ki smo jih prejeli kot župnijska skupnost in po molitvah Matere Božje, ki je bolj hvalevrednejša kot Kerubini in slavnejša kot Serafini naj mi naprej proslavljamo navzočnost Kristusa v naši sosesčini, v naši župniji, in naših lastnih družinah.

**TO JE TEDEN SVETNIKOV.** V ponedeljek 10. avgusta mi praznujemo velikega diakona in mučenca Rima **Sv. Lovrenca**, ki je umrl v 258 letu med preganjanjem od cesarja Valerijana. Ker je bil odgovoren za materialne stvari za Cerkev, mu je Rimski prefekt ukazal da izroči vse bogastvo Cerkve cesarju. Lovrenc je zbral uboge, sirote, vdove, pohabljen in slepe in jih predstavil prefektu, "to je bogastvo Cerkve." Prefekt ni bil vesel tega daru in je dal Lovrenca počasi peči živega. Cerkev Sv. Lovrenca v Rimu ostaja ena od sedem velikih cerkva v Rimu in prostor romanja.

11. avgust je god **Sv. Klare**, ustanoviteljice Klaris, ki je umrla 1253 leta. Klara je bila ganjena od pridig Sv. Frančiška Asiškega s katerim je bila prijateljica njeno celo življenje. Ona se odreče njenemu bogastvu in vzame preprosto obleko frančiškanov. Njej se je pridružila njena sestra Neža in druge mlade žene, ki so živele preprosto revno življenje v strogosti in popolni samoti v San Damijanu. Sestre so hodile bose, spale na tleh, niso jedle mesa in držale skoraj popolno tišino. Pozneje je Klara prepričala njene sestre naj popustijo njihovo strogost. Ona je rekla: "Naša telesa niso narejena iz brona." Velik poudarek na njihovo življenje temelji na Evangelijsko uboštvo. Svetost njenega življenja je bilo ukoreninjeno v njeno vdanost Jezusu v svetem Zakramentu.

**Sv. Ivana Frančiška de Chantal** je umrla leta 1641. Na njo so globoko vplivale pridige Sv. Frančiška Saleškega. Po smrti njenega moža barona Krištofa de Chantal in 1601 je ona naredila preskrbo za njenih sedem otrok in z vodstvom Sv. Frančiška ustanovila redovno skupnost imenovano Sestre Obiskanja, katere članice so bile mlade žene in vdove, ki so želele živeti duhovno življenje, toda niso mogle slediti bolj krepotno prakso, kot je bila navadno v samostanih tistega časa. V tridesetih letih je bilo čez 60 redovnih hiš samo v Franciji.

**Papeža Poncijan in Hipolit**, sta skupaj umrla od krutega ravnanja in izčrpanosti v rudniku v Sardiniji leta 235. Poncijan je bil papež 5 let in Hipolit je bil anti-papež 18 let. Umrla sta spravljen. Poncijan je odpovedan pozicije kot rimski škof in bil poslan v izgnanstvo zato da je njegov naslednik mogel biti imenovan. Hipolit je bil duhovnik v Rimu. Njegovo ime pomeni "divji konj" in on je bil resnica njegovemu imenu v njegovi vnemi za Cerkev. On je bil "bolj pobožen kot angeli" in "bolj katoliški kot papež" in ko je bil Kalist izvoljen za papeža, ga je on obsodil ker ni bil dovolj strog do krivovercev in bolj prizanesljiv do grešnikov, zato se je dal sam izvoliti za papeža. On je bil pretirano strog, za katerega niti pravoverna doktrina in običaji niso bilo dovolj dobri. In vendar njegovo pisanje teologije in liturgije v 2. in 3. stoletju v Rimu je dragoceno. On je napisal našo drugo Evharistično molitev. Tudi če je bil ponosen, preveč vnet in disciplinski se je ponižal in iskal spravo s Cerkvijo pred njegovo smrtjo. Zadnji **Maksimiljan Kolbe**, frančiškan, minorit iz Krakova na Poljskem je bil mučen 14. avgusta 1941 v Oswiecimu.

(Nadaljevanje na levi strani)